S/N 09/656187

IN THE UNITED TENT AND TRADEMARK OFFICE

Applicant:

Itzhak, David

Serial No.:

09/656187

Filed:

September 6, 2

Examiner:

Unknown

Group Art Unit:

1751

Docket No.:

9124.118US01

PATEN'

Title:

WATER TREAT THOD AND APPARATUS

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: OFFICE OF INITIAL PATENT EXAMINATION, Assistant Commissioner for Patents, Washington, D.C. 20231, on December 6, 2000.

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents Washington, D. C. 20231

Dear Sir:

In connection with the above-identified application filed herewith, please enter the following preliminary amendment in accordance with 37CFR 1.121, a copy of which is enclosed herewith:

IN THE SPECIFICATION

In page 11, line 10, please delete "requires" and insert -- may require--

REMARKS

The above preliminary amendment is made clarify the specification. Please refer to the hand edited page 11, and replacement page 11, provided.

Applicants respectfully request that the preliminary amendment described herein be entered into the record prior to calculation of the filing fee and prior to examination and consideration of the above-identified application.